



2019 FOX VALLEY BRANCH SCHOLARSHIP APPLICATION

For Candidates Pursuing a Degree in Civil Engineering,
Environmental Engineering, or Public Works Related Field

The American Public Works Association (APWA) is a 501(c)(3) not-for-profit educational and membership organization whose exempt purpose shall be the advancement of the theory and practice of the design, construction, maintenance, administration, and operation of public works facilities and services; the dissemination of information and experience upon, and the promotion of improved practices in public works administration; the encouragement of the adherence by public works officials to a high professional standard; the professional and social improvements of its members; and the promotion of cooperation among all public, quasi-public, and private persons, firms, corporations, bodies, utilities, and agencies which have interests in the field of public works.

In line with our exempt purpose, the APWA has established a Mission *to promote professional excellence; understanding of and competency and credibility in public works.* This Mission is further served by delivering technical workshops, seminars, educational conferences, trade shows and credentialing combined with the offering of educational scholarships to further support students working towards an undergraduate or graduate degree in a public works-related field.

To fulfill our Mission, the Chicago Metro Chapter – Fox Valley Branch (Branch) of the American Public Works Association is sponsoring a scholarship program for Candidates Pursuing a Degree in Civil Engineering, Environmental Engineering, or Public Works Related Field.

CANDIDATE ELIGIBILITY INFORMATION AND INSTRUCTIONS

APPLICATION:

Application forms are available on the APWA Chicago Metro web site at <http://chicago.apwa.net>. Applicants may reapply yearly for scholarship awards, provided a new application is submitted each time.

ELIGIBILITY:

Students who plan to attend an accredited university in the Fall of 2019, at the undergraduate or graduate level, whose major course of study encompasses the field of Civil or Environmental Engineering, Public Works Administration or other programs within the public works field are eligible. **Students may be part time or full time at community colleges or universities; however, candidates must be seeking a degree.** We will only consider providing scholarships toward tuition as well as books, fees, supplies and equipment, if required of all students, in the course. *Candidates must reside or be employed within the geographic boundaries of the Fox Valley Branch of the APWA Chicago Metro Chapter. This area includes the entire counties of McHenry, DeKalb, Kane, and Kendall, plus the Cities of West Chicago, Warrenville, Aurora, and Naperville - all in Illinois.* No other areas will be considered, other areas have their own scholarships. Active members of the Fox Valley Branch Scholarship Committee of the APWA Chicago Metro Chapter and their family members are not eligible.

FINANCIAL ASSISTANCE:

Candidates who receive monies from other sources are eligible to apply for this award. Financial need is only one of the many criteria to be reviewed in determining the best qualified recipients.



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CANDIDATE ELIGIBILITY INFORMATION AND INSTRUCTIONS (Continued)

AWARD AMOUNT:

The 2019 award will be a minimum of six (6) \$1,000.00 scholarships. Following review of all applications, the Branch may also consider issuing additional scholarships. The Branch reserves the right to not issue a scholarship if no submitted application is deemed to indicate a scholarship issuance is warranted.

DEADLINE:

All application materials must be submitted via email or postmarked on or before March 22, 2019 and submitted to the current Scholarship Committee Chairperson. Interviews of the most qualified candidates will be conducted by the Fox Valley Branch Scholarship Committee starting at 6:00 p.m. on May 16, 2019 at an Elgin, Illinois location. Notification of interviews will be by April 26, 2019 and an award presentation will be made at the Branch Luncheon Meeting on June 11, 2019.

AWARD:

Award monies will be disbursed prior to the start of the 2019 academic Fall session following the award notification. A letter will be sent to the educational program, college or university informing them of the award. The award check will be made payable to the student's applicable institution.

SCHOLARSHIP APPLICATIONS MUST BE E-MAILED BY MARCH 22, 2019 AND SENT TO:

Dan Kaup
Scholarship Committee Co-Chairperson
Village of Lake in the Hills
Phone (847) 960-7506
Fax (847) 960-7501
dkaup@lith.org

or

Carl Schoedel
Scholarship Committee Co-Chairperson
Kane County
Phone: (630) 406-7306
schoedelcarl@co.kane.il.us

The Fox Valley Branch of APWA is interested in assisting students in obtaining summer internships. Visit our website at <http://chicago.apwa.net> for more information.



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ADDITIONAL INFORMATION TO BE SUBMITTED WITH APPLICATION

Please submit all required parts as one scanned or pdf document with the applicant's name.

- Submit an official copy of a transcript of your grades for the previous two semesters or terms. A sealed copy is not required. Web transcripts are acceptable. The transcripts should be included in the one scanned or .pdf application submittal. **The committee does not want separate documents.**
- List the courses you are presently taking, along with a brief description of each.
- All candidates must list a person of reference who may be an instructor, academic counselor, public works professional or person other than family member who is knowledgeable of the applicant's interest in the public works field. A brief letter of recommendation is requested, but is not mandatory.
- If currently a high school student, please attach a copy of your letter of acceptance to the college you plan to attend if presently available.
- Essay Section (Attached Form)
Please answer the questions on the attached form accurately and honestly. **Please provide a separate section for each question.**
- All applications are to be submitted in one scanned or .pdf file in the order requested via e-mail with the applicant's name for the file name (i.e., 2019 APWA Scholarship Application Doe, John). Please ensure that each required part of the application is included in your submittal in the correct orientation. Incomplete applications are ineligible.**
- Candidates must reside or be employed within the geographic boundaries of the Fox Valley Branch of the APWA Chicago Metro Chapter. This area includes the entire counties of McHenry, DeKalb, Kane, and Kendall, plus the Cities of West Chicago, Warrenville, Aurora, and Naperville - all in Illinois.

Applications must be e-mailed by March 22, 2019
Questions may be addressed to the Committee Co-Chairs:

Dan Kaup
Phone (847) 960-7506
dkaup@lith.org

Carl Schoedel
Phone: (630) 406-7306
schoedelcarl@co.kane.il.us



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**An electronic (fillable form) copy of this application can be downloaded from
<http://chicago.apwa.net>**

GENERAL INFORMATION FORM

CANDIDATE INFORMATION	
NAME	
PLEASE CHECK as applicable for educational year 2019/2020: High School Senior <input type="checkbox"/> Undergraduate Program <input type="checkbox"/> Graduate Program <input type="checkbox"/> Full Time Student <input type="checkbox"/> Part Time Student <input type="checkbox"/>	
HOME STREET ADDRESS	MAILING STREET ADDRESS (if different)
CITY, STATE	CITY, STATE
ZIP CODE	ZIP CODE
HOME PHONE	ALT. PHONE
EMAIL	

HIGH SCHOOL INFORMATION (if currently in high school)	
HIGH SCHOOL NAME	
HIGH SCHOOL ADDRESS	
TENTATIVE GRADUATION DATE	
HIGH SCHOOL COUNSELOR CONTACT	
Name	
Phone	

UNDERGRADUATE SCHOOL INFORMATION FOR FALL 2019 (ANTICIPATED FOR HS SENIORS)	
UNIVERSITY NAME	
COLLEGE/PROGRAM NAME	
DEGREE ANTICIPATED (Major) (Minor)	
TENTATIVE GRADUATION DATE	
COLLEGE CONTACT (Dean/Counselor/Professor) (if currently an undergraduate student)	
Name	
Phone	



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GENERAL INFORMATION FORM (Continued)

GRADUATE SCHOOL INFORMATION	
UNIVERSITY NAME	
COLLEGE/PROGRAM NAME	
DEGREE ANTICIPATED (Major)	(Minor)
TENTATIVE GRADUATION DATE	
COLLEGE CONTACT (Dean/Counselor/Professor) (if currently a graduate student)	
Name	
Phone	

EMPLOYER INFORMATION (Current or Previous, please provide summer internships if any)	
EMPLOYER	CONTACT NAME
ADDRESS	
CITY, STATE, ZIP	
PHONE	
PART TIME? <input type="checkbox"/> FULL TIME? <input type="checkbox"/> SUMMER POSITION? <input type="checkbox"/>	
POSITION/WORK DESCRIPTION	
Are you in an employer sponsored tuition program? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, provide details.	

REFERENCE INFORMATION	
REFERENCE NAME	
REFERENCE EMPLOYER	
WORK ADDRESS	
CITY, STATE, ZIP	
WORK PHONE	
APWA CHAPTER & BRANCH AFFILIATION (if any)	



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GENERAL INFORMATION FORM (Continued)

FINANCIAL ASSISTANCE & NEED

Please provide details on any financial programs from which you did or will receive monies. Please be specific. We will only consider providing scholarships toward tuition as well as books, fees, supplies and equipment, if required of all students, in the course. Please provide Room and Board information to assist in evaluating need.

Note: Total Dollar Value between need and assistance should match.

ANTICIPATED NEED	Fall 2019	Spring 2020
Tuition & Fees		
Books, Supplies, & Equipment		
Room & Board		
Total Anticipated Need		

Total Monies Received (be specific and outline each fund source, e.g. grants, scholarships, assistantships):

ANTICIPATED ASSISTANCE	Fall 2019	Spring 2020
Student/Parent Contribution		
Loans		
Grants		
Total Anticipated Assistance		

I certify that all the information submitted in this application to be true and correct. I further certify that neither I nor any member of my family is an officer, director or a member of the Fox Valley Branch Scholarship Committee of the APWA, Chicago Metro Chapter.

Signed _____ Date _____
(Applicant)



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ESSAY SECTION

Name_____ Date_____

It is recommended to obtain an electronic fillable word document online at <http://chicago.apwa.net> under Fox Valley Branch and provide a typed copy. Alternately, please address the sections below separately.

1. Describe your field of study or your anticipated degree program and detail the type of employment you expect to find in a Public Works organization due to your educational background. Include your minor course of study, if any.
2. Please list your extracurricular activities.
What is the most important value or lesson you've learned by participating in any of these extracurricular activities? How will this newly learned value or lesson be important in your chosen career, why?
3. Why are you drawn to the Public Works field?
4. If you could interview anyone, who would it be? Why?
5. Where do you see yourself professionally in ten years?