

# 2017 Lake Branch APWA Scholarship Golf Outing

SIGN UP SHEET

**Thursday - July 20, 2017**

**Registration begins at 7:00AM with 8:30AM shotgun start**

**LIST THE NAMES OF YOUR FOURSOME HERE:**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

Do you need extras to fill in your foursome? \_\_\_\_\_ Yes \_\_\_\_\_ No

**PLEASE COMPLETE THE FOLLOWING:**

Contact person \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Please fill in the number for each type of ticket requested, your level of sponsorship and total amount remitted.

\_\_\_\_\_ Golf (18 holes) & Lunch @ \$125.00 each = \$ \_\_\_\_\_

\* Sponsorships with an asterick below will receive an appreciation gift from the Branch. Please provide the shirt size (S-XXL) and gender (M/W)

Size/Gender \_\_\_\_\_

**Sponsors for Scholarship Fund Contribution**

- A. Par Sponsorship "Hole Sponsorship" \$300 = \$ \_\_\_\_\_
- B. Birdie "Beverage" Sponsorship \* \$600 = \$ \_\_\_\_\_
- C. Eagle "Event Hole" Sponsorships \* \$700 = \$ \_\_\_\_\_
- D. Breakfast Sponsor \$500 = \$ \_\_\_\_\_
- E. Registration Sponsor (includes 4-some)\* \$1,800 = \$ \_\_\_\_\_
- F. Golf Ball Sponsorship (includes 4-some)\* \$2,000 = \$ \_\_\_\_\_
- G. Lunch Sponsor (Includes (2) 4-somes)\* \$3,000 = \$ \_\_\_\_\_
- H. Donations, Door Prizes, Gifts = \$ \_\_\_\_\_

**TOTAL REMITTED = \$ \_\_\_\_\_**

Please make check payable to:  
**LAKE BRANCH APWA**

**SIGN UP SHEETS MUST BE RECEIVED BY  
Wednesday, July 5, 2017**

**QUESTIONS?** Call Steve Cieslica at 224-225-1300;  
email: s.cieslica@trotter-inc.com

MAIL THIS SHEET WITH PAYMENT TO:

Carrie Cittadino  
J. Condon & Associates, Inc.  
5415 Business Parkway  
Ringwood, IL 60072  
email: ccittadino@jcondoninc.com  
p) 815-728-0068



**J. CONDON & ASSOCIATES, INC.**  
CONSULTING ENGINEERS