

## REGISTERING FOR AN APWA EVENT

Before registering you must have an existing or create an APWA account.

Create an account [HERE](#)

Step 1: Select who you are registering.

Home : All Event List : City Branch - October PDH Series @ CCDOT : Event Registration - Your Cart ID# 123773

### EVENT REGISTRATION - YOUR CART ID# 123773

City Branch - October PDH Series @ CCDOTH: Current Trends in Intelligent Transportation Systems  
Start Date: 10/7/2021 - End Date: 10/7/2021

Registration Type: Attendee

Who are you Registering?

Total Attendee :1      0%      Cart Total :\$0.00  
Total Discount :\$0.00

Attendee

Attendee Details :

| Name           | Email                    | Type   | Subtotal |   |
|----------------|--------------------------|--------|----------|---|
| Mr. Adam Woods | awoods@baxterwoodman.com | Member | \$0.00   | <input type="button" value="Edit"/> <input type="button" value="Delete"/> |

1 - 1 of 1 items

Coupon Code :

Step 2: Choose registration and click update. There may be more than 1 option depending on event.

Add/Edit Registration

Full Name: Mr. Adam Woods      Email: awoods@baxterwoodman.com      Status: Member

| Registration Items  | Quantity | Price |
|---|----------|-------|
| <input checked="" type="radio"/> Registration ( <a href="#">View Details</a> ) <a href="#">Add Comments</a> | 1        | 0.00  |

Step 3: Select Add Payment Details. You need to select this even if the event is free.

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Attendee Details :

| Name           | Email                    | Type   | Subtotal |   |
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| Mr. Adam Woods | awoods@baxterwoodman.com | Member | \$0.00   | <input type="button" value="Edit"/> <input type="button" value="Delete"/> |

1 - 1 of 1 items

Coupon Code :

Step 4: Agree to the Risk and Liability Waiver.

Risk and Liability Waiver

attendance at the Activities may result from the actions, omissions, or negligence of others and/or my own negligence, including, but not limited to, the RELEASEES (as defined below). I hereby expressly and knowingly assume all such risks and dangers whether presently known or unknown.

4. I fully acknowledge and understand that COVID-19 is extremely contagious. I have taken it upon myself to be fully informed of the numerous risks and potential dangers associated with COVID-19, including SUFFERING SEVERE PERSONAL INJURY, ILLNESS OR DEATH. I acknowledge that I have been informed that my PERSONAL SAFETY CANNOT BE GUARANTEED. I acknowledge that my Participation in the Activities are completely voluntary, and I believe that the potential benefits of Participation outweigh the risk and danger associated with COVID-19.

5. I willingly agree to comply with the stated and customary terms and conditions for Participation. If I observe any unusual physical discomfort, illness, complications, or significant hazard during my presence or Participation, I agree to remove myself from Participation and bring such to the attention of the nearest official immediately. Further, I agree, represent, and warrant that I will not participate in any of the Activities if I experience symptoms of COVID-19, including without limitation, fever, cough, or shortness of breath, or if I have a suspected or diagnosed case of COVID-19.

6. I hereby RELEASE, WAIVE, AND FOREVER DISCHARGE the APWA, its officers, officials, agents, employees, directors, affiliates, partners, successors, predecessors, assigns, and any other persons acting on its behalf as well as all other Participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners or lessors of premises used to conduct the Activity, and their officers, officials, agents, employees, directors, affiliates, partners, successors, predecessors, assigns, and any other persons acting on their behalf (hereinafter collectively, the "RELEASEES"), from any and all duties of care owed to me as a result of Participation in or attendance at the Activities, and any and all actions, causes of action, claims, suits, debts, dues, sums of money, bonds, bills, balances, losses, costs, expenses, damages, covenants, agreements, commitments, undertakings, promises, liabilities, obligations, lawsuits, judgments, orders and demands whatsoever, in law, at equity or otherwise, of whatever kind or nature, whether known or unknown, suspected or unsuspected, asserted, accrued, unaccrued, actual, contingent, or otherwise, direct or indirect and whether or not concealed or hidden arising out of, on account of or relating to any INJURY, ILLNESS OR DEATH RESULTING FROM COVID-19 to me arising out of or related to any of the Activities (hereinafter, the "RELEASED CLAIMS"). I covenant that I shall not directly or indirectly, bring, commence, institute, maintain, prosecute, aid or fund in any way any action of any kind or otherwise assert any Released Claims against any of the Releasees anywhere in the world.

7. I acknowledge that this release shall apply to any injury, illness, disability or death resulting from exposure to the coronavirus or from becoming infected by COVID-19 during Participation in or attendance at the Activities, whether caused by the ordinary negligence of the Releasees or otherwise and including and/or arising out of my improper and/or tortious conduct in connection therewith.

8. In addition to the above, I understand and agree to the following precautions in relation to the COVID-19 pandemic:

(a) To refrain from Participating and to notify the person in charge of the Activity, if at the time of or within 14 days after the Activity (a) I am experiencing any symptoms of illness such as a fever, cough, or shortness of breath;

(b) I have traveled internationally in the past 14 days; (c) I have traveled to a highly impacted area in the past 14 days; (d) I believe that I have been exposed to a person with a confirmed or suspected case of COVID-19; and

(e) I have been diagnosed with COVID-19 and not yet cleared as noncontagious by my healthcare provider, and/or state or local public health authorities.

(b) To follow APWA, CDC and other recommended guidelines, including but not limited to guidelines from state and local authorities, while engaging in Activities, including, without limitation, e.g., practicing social distancing, trying to maintain separation of six feet from others to the extent possible, wearing a mask, frequent hand washing/sanitizing and otherwise limiting my exposure to the coronavirus and COVID-19.

I HAVE READ THIS WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS, INCLUDING THE RIGHT TO ASSERT A CLAIM OF NEGLIGENCE AGAINST RELEASEES RELATING TO COVID-19 EXPOSURE OR INFECTION, BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY COERCION.

## Step 5: Submit Registration

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### EVENT REGISTRATION - YOUR CART ID# 123773

City Branch - October PDH Series @ CCDOH: Current Trends in Intelligent Transportation Systems  
Start Date: 10/7/2021 - End Date: 10/7/2021

Registration Type: Attendee Who are you Registering?  Myself  Someone else  Guest

Total Attendee :1 75% completed 75 Cart Total :\$0.00  
Total Discount :\$0.00

Attendee Preview & Submit

City Branch - October PDH Series @ CCDOH: Current Trends in Intelligent Transportation Systems  
Start Date: 10/7/2021 - End Date: 10/7/2021

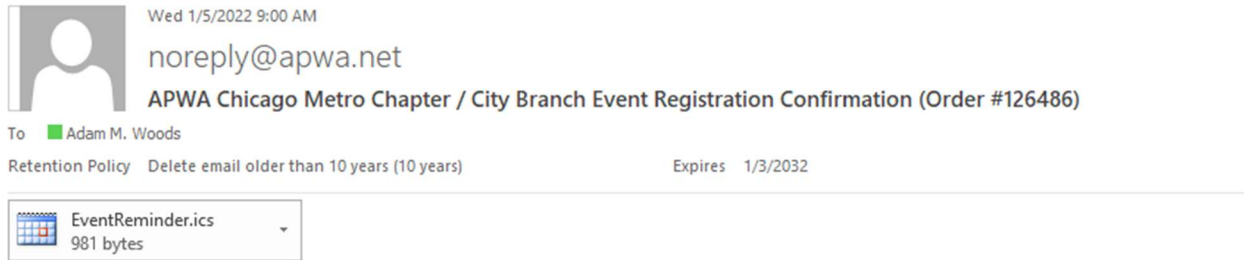
Payment Details :

| Billing Address |                     | Payment Information  |                          |
|-----------------|---------------------|--|--------------------------|
| Address1        | 582 S Washington St | Payment Type   | Pay At the door          |
| Address2        |                     | Payment at the door. Payment type can be card/cash/palcheck. |                          |
| City            | Elmhurst            | Confirmation Email   | awoods@baxterwoodman.com |
| State/Province  | IL                  | Additional Note  |                          |
| Zip/Postal      | 60126-4347          |  |                          |

Attendee Details : Cart Total :\$0.00

| Name           | Email                    | Type   | Total  |
|----------------|--------------------------|--------|--------|
| Mr. Adam Woods | awoods@baxterwoodman.com | Member | \$0.00 |

## Step 6: Check for confirmation email (Should be within a few minutes)



Mr. Adam Woods,

You have been registered for the Chicago Metro Chapter event City Branch - January PDH Series @ CCDOH: Cold-in-Place Recycling between 1/13/2022 12:00 PM and 1/13/2022 1:00 PM. To view the entire event click [here](#).

Below is the link to access the Webinar.

### Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)