



2018 Lake Branch APWA Scholarship Golf Outing Sign Up Sheet

Thursday - July 19, 2018
Registration begins at 7:00AM with 8:30AM shotgun start

LIST THE NAMES OF YOUR FOURSOME HERE:

1. _____
2. _____
3. _____
4. _____

Do you need extras to fill your foursome? _____ Yes _____ No

PLEASE COMPLETE THE FOLLOWING:

Contact Person: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-Mail: _____

Please fill in the number of each type of ticket requested, your level of sponsorship, and total amount remitted.

_____ Golf (18 holes) & Lunch @ \$125 each = \$ _____

* Sponsors with an asterisk (*) below will receive an appreciation gift from the Branch. Please provide the shirt size (S-XXL) and gender (M/W)
Size: _____
Gender: _____

Sponsors for Scholarship Fund Contribution

- | | | | |
|---|---------|---|----------|
| A. Par Sponsor "Hole Sponsor" | \$300 | = | \$ _____ |
| B. Birdie "Beverage" Sponsor * | \$600 | = | \$ _____ |
| C. Eagle "Event Hole" Sponsor * | \$700 | = | \$ _____ |
| D. Breakfast Sponsor * | \$500 | = | \$ _____ |
| E. Registration Sponsor (Includes 4-some) * | \$1,800 | = | \$ _____ |
| F. Golf Ball Sponsor (Includes 4-some) * | \$2,000 | = | \$ _____ |
| G. Lunch Sponsor (Includes (2) 4-somes) * | \$3,000 | = | \$ _____ |
| H. Donations, Door Prizes, Gifts, etc. | | = | \$ _____ |
| TOTAL REMITTED | | = | \$ _____ |

Please make check payable to: LAKE BRANCH APWA

Sign up sheets must be received by: THURSDAY, JULY 5, 2018

Questions? Contact Steve Cieslica

Mail this sheet with payment to:

Jennifer Kinzer, Marketing Coordinator
Trotter and Associates, Inc.
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Fox Lake, IL 60020
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